



**LAND USE SCHEDULE**

LAND USE	LOT & BLOCK No.	UNITS	AREA (ha)
CONDOMINIUM TOWNHOUSES	1-11	62	2.06 ha
COMMON ELEMENT CONDOMINIUM	12-14		1.56 ha
<b>GRAND TOTAL</b>		<b>62</b>	<b>3.62 ha</b>

**OWNER'S AUTHORIZATION**

We 2452595 Ontario Ltd., being the registered owner of the subject lands, hereby authorize MICHAEL SMITH PLANNING CONSULTANTS DEVELOPMENT COORDINATORS LTD. to prepare and submit this Draft Plan of Subdivision for approval.

Morris Bomkador  
President

Date \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I hereby certify that the boundaries of the lands, the relationship to the adjacent lands are accurately and correctly shown.

Eril Survoyors \_\_\_\_\_ Date \_\_\_\_\_

**INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT**

- shown on draft plan
- shown on draft plan
- refer to land use schedule herein
- shown on draft plan
- shown on draft plan
- shown on draft plan
- water supply available
- Sand & Silty Sand
- shown on draft plan
- storm sanitary sewer, storm sewer & electrical
- none

**DRAFT PLAN OF SUBDIVISION**

**231, 235, 241, 245 & 249 REACH STREET**  
 PART OF LOT 28, CONCESSION 7, TOWNSHIP OF UXBRIDGE,  
 ALSO DESCRIBED AS PARTS 2, 3, 4, 5, 6 AND 7, 40R-7095 AND  
 PART 1, PLAN 40R-28244 (BEING PART OF BLOCK 45, PLAN 40M-2410)  
 REGIONAL MUNICIPALITY OF DURHAM



No.	Revised Date/Plan	Drawn
1.		1402 24 2016
2.		1402 24 2016
3.		1402 24 2016
4.		1402 24 2016
5.		1402 24 2016
6.		1402 24 2016
7.		1402 24 2016

**Michael Smith** PLANNING CONSULTANTS  
 DEVELOPMENT COORDINATORS LTD.

Checked By: M.R.E.S. Date: OCTOBER 14, 2017 Drawing Number: 1125-00  
 Approved By: M.R.E.S. Scale: 1 : 500